

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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MICAH

CHAPTER 1

THE word of YAHWAH that came to Micah the Morasthite in the days of Jotham, Ahaz, *and* Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

Hear, all you all people; hearken, O land, and all that therein is: and let the Lord YAHWAH be witness against you, the Lord from his sanctified temple.

For, behold, YAHWAH comes forth out of his place, and will come down, and tread upon the high places of the land.

And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, *and* as the waters *that are* poured down *a* steep place.

For the transgression of Jacob *is* all this, and for the sins of the house of Israel. What *is* the transgression of Jacob? *is it* not Samaria? and what *are* the high places of Judah? *are they* not Jerusalem?

Therefore I will make Samaria as *a* heap of the field, *and* as plantings of *a* vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered *it* of the hire of *a* whore, and they shall return to the hire of *a* whore.

Therefore I will wail and howl, I will go stripped and naked: I will make *a* wailing like the dragons, and mourning as the owls.

For her wound *is* incurable; for it is come unto Judah; he is come unto the gate of my people, *even* to Jerusalem. Declare you all *it* not at Gath, weep you all not at all: in the house of Aphrah roll yourself in the dust.

Pass you all away, you inhabitant of Saphir, having your shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethel; he shall receive of you his standing.

For the inhabitant of Maroth waited carefully for good: but evil came down from YAHWAH unto the gate of Jerusalem.

O you inhabitant of Lachish, bind the chariot to the swift beast: she *is* the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in you.

Therefore shall you give presents to Moreshethgath: the houses of Achzib *shall be a* lie to the kings of Israel.

Yet will I bring *a* heir unto you, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

Make you bald, and poll you for your delicate children; enlarge your baldness as the eagle; for they are gone into captivity from you.

CHAPTER 2

WOE to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

And they covet fields, and take *them* by violence; and houses, and take *them* away: so they oppress *a* man and his house, even *a* man and his heritage.

Therefore thus said YAHWAH; Behold, against this family do I devise *an* evil, from which you all shall not remove your necks; neither shall you all go haughtily: for this time *is* evil.

In that day shall *one* take up *a* parable against you, and lament with *a* doleful lamentation, *and* say, We be utterly spoiled: he has changed the portion of my people: how has he removed *it* from me! turning away he has divided our fields.

Therefore you shall have none that shall cast *a* portion by lot in the leaders of YAHWAH.

Prophesy you all not, *say they to them that* prophesy: they shall not prophesy to them, *that* they shall not take shame.

O *you that are* named the house of Jacob, is the spirit of YAHWAH straitened? *are* these his doings? do not my words do good to him that walks uprightly?

Even of late my people is risen up as *an* enemy: you all pull off the robe with the garment from them that pass by securely as men averse from war.

The women of my people have you all cast out from their pleasant houses; from their children have you all taken away my glory forever.

Arise you all, and depart; for this *is* not *your* rest: because it is polluted, it shall destroy *you*, even with *a* sore destruction.

If *a* man walking in the spirit and falsehood do lie, *saying*, I will prophesy unto you of wine and of strong drink; he shall even be the prophet of this people.

I will surely assemble, O Jacob, all of you; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of *the multitude of* adamites.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and YAHWAH on the head of them.

CHAPTER 3

AND I said, Hear, I pray you, O heads of Jacob, and you all princes of the house of Israel; *Is it* not for you to know judgment?

Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh inside of the caldron.

Then shall they cry unto YAHWAH, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

Thus said YAHWAH concerning the prophets that make my people to be deceived, that bite with their teeth, and cry, Peace; and he that puts not into their mouths, they even sanctify war against him.

Therefore night *shall be* unto you, that you all shall not have *a* vision; and it shall be dark unto you, that you all shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

Then shall the seers be ashamed, and the diviners confounded: yes, they shall all cover their lips; for *there is* no answer from the ELOHEEM.

But truly I am full of power by the spirit of YAHWAH, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

Hear this, I pray you, you all heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

They build up Zion with blood, and Jerusalem with iniquity.

The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon YAHWAH, and say, *Is* not YAHWAH among us? none evil can come upon us.

Therefore shall Zion for your sake be plowed *as a* field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

CHAPTER 4

BUT in the last days it shall come to pass, *that* the mountain of the house of YAHWAH shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

And many nations shall come, and say, Come, and let us go up to the mountain of YAHWAH, and to the house of the ELOHEEM of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of YAHWAH from Jerusalem.

And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up *a* sword against nation, neither shall they learn war anymore.

But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of YAHWAH of Hosts has spoken *it*.

For all people will walk every one in the name of his eloheem, and we will walk in the name of YAHWAH ELOHEEM into this Age and all Ages.

In that day, said YAHWAH, will I assemble her that halts, and I will gather her that is driven out, and her that I have afflicted;

And I will make her that halted *a* remnant, and her that was cast far off *a* strong nation: and YAHWAH shall reign over them in the mountain of Zion from henceforth, even forever.

And you, O tower of the flock, the strong hold of the daughter of Zion, unto you shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Now why do you cry out aloud? *is there* no king in you? is your counseller perished? for pangs have taken you as *a* woman in travail.

Be in pain, and labor to bring forth, O daughter of Zion, like *a* woman in travail: for now shall you go forth out of the city, and you shall dwell in the field, and you shall go *even* to Babylon; there shall you be delivered; there YAHWAH shall redeem you from the hand of your enemies.

Now also many nations are gathered against you, that say, Let her be defiled, and let our eye look upon Zion.

But they know not the thoughts of YAHWAH, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

Arise and thresh, O daughter of Zion: for I will make your horn iron, and I will make your hoofs brass: and you shall beat in pieces many people: and I will consecrate their gain unto YAHWAH, and their substance unto the Lord of the whole land.

CHAPTER 5

NOW gather yourself in troops, O daughter of troops: he has laid siege against us: they shall smite the judge of Israel with *a* rod upon the cheek.

But you, Bethlehem Ephratah, *though* you be little among the thousands of Judah, *yet* out of you shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.

Therefore will he give them up, until the time *that* she which travails has brought forth: then the remnant of his brethren shall return unto the children of Israel.

And he shall stand and feed in the strength of YAHWAH, in the majesty of the name of YAHWAH ELOHEEM; and they shall abide: for now shall he be great unto the ends of the land.

And this *man* shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal adamites.

And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver *us* from the Assyrian, when he comes into our land, and when he treads inside of our borders.

And the remnant of Jacob shall be in the midst of many people as *a* dew from YAHWAH, as the showers upon the grass, that tarries not for man, nor waits for the sons of adamites.

And the remnant of Jacob shall be among the nations in the midst of many people as *a* lion among the beasts of the forest, as *a* young lion among the flocks of sheep: who, if he go through, both treads down, and tears in pieces, and none can deliver.

Your hand shall be lifted up upon your adversaries, and all your enemies shall be cut off.

And it shall come to pass in that day, said YAHWAH, that I will cut off your horses out of the midst of you, and I will destroy your chariots:

And I will cut off the cities of your land, and throw down all your strong holds:

And I will cut off witchcrafts out of your hand; and you shall have no *more* soothsayers:

Your graven images also will I cut off, and your standing images out of the midst of you; and you shall no more worship the work of your hands.

And I will pluck up your groves out of the midst of you: so will I destroy your cities.

And I will execute vengeance in anger and fury upon the nations, such as they have not heard.

CHAPTER 6

HEAR you all now what YAHWAH said; Arise, contend you before the mountains, and let the hills hear your voice.

Hear you all, O mountains, YAHWAH'S controversy, and you all strong foundations of the land: for YAHWAH has *a* controversy with his people, and he will plead with Israel.

O my people, what have I done unto you? and wherein have I wearied you? witness against me.

For I brought you up out of the land of Egypt, and redeemed you out of the house of servants; and I sent before you Moses, Aaron, and Miriam.

O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that you all may know the righteousness of YAHWAH.

Wherewith shall I come before YAHWAH, *and* bow myself before the high ELOHEEM? shall I come before him with burnt offerings, with calves of *a* year old?

Will YAHWAH be pleased with thousands of rams, *or* with ten thousands of rivers of oil? shall I give my firstborn *for* my transgression, the fruit of my body *for* the sin of my person?

He has showed you, O adamite, what *is* good; and what does YAHWAH require of you, but to do justly, and to love mercy, and to walk humbly with your ELOHEEM?

YAHWAH'S voice cried unto the city, and *the man of* wisdom shall see your name: hear you all the rod, and who has appointed it.

Are there yet the treasures of wickedness in the house of the wicked, and the scant measure *that is* abominable?

Shall I count *them* pure with the wicked balances, and with the bag of deceitful weights?

For the rich *men* thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue *is* deceitful in their mouth.

Therefore also will I make *you* sick in smiting you, in making *you* desolate because of your sins.

You shall eat, but not be satisfied; and your casting down *shall be* in the midst of you; and you shall take hold, but shall not deliver; and *that* which you deliver will I give up to the sword.

You shall sow, but you shall not reap; you shall tread the olives, but you shall not spread you with oil; and sweet wine, but shall not drink wine.

For the statutes of Omri are kept, and all the works of the house of Ahab, and you all walk in their counsels; that I should make you *a* desolation, and the inhabitants thereof *a* hissing: therefore you all shall bear the reproach of my people.

CHAPTER 7

WOE is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: *there is* no cluster to eat: my person desired the firstripe fruit.

The good *man* is perished out of the land: and *there is* none upright among adamites: they all lie in wait for blood; they hunt every man his brother with *a* net.

That they may do evil with both hands earnestly, the prince asks, and the judge *asks* for *a* reward; and the great *man*, he utters his mischievous person: so they wrap it up.

The best of them *is* as *a* brier: the most upright *is sharper* than *a* thorn hedge: the day of your watchmen *and* your visitation comes; now shall be their perplexity.

Trust you all not in *a* friend, put you all not trust in *a* guide: keep the doors of your mouth from her that lies in your bosom.

For the son dishonors the father, the daughter rises up against her mother, the daughter in law against her mother in law; *a* man's enemies *are* the men of his own house.

Therefore I will look unto YAHWAH; I will wait for the ELOHEEM of my DELIVERANCE: ELOHEEM will hear me.

Rejoice not against me, O my enemy: when I fall, I shall arise; when I sit in darkness, YAHWAH *shall be a* light unto me.

I will bear the indignation of YAHWAH, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the Light, *and* I shall behold his righteousness.

Then *she that is* my enemy shall see *it*, and shame shall cover her which said to me, Where is YAHWAH ELOHEEM? My eyes shall behold her: now shall she be trodden down as the mire of the streets.

In the day that your walls are to be built, *in* that day shall the decree be far removed.

In that day *also* he shall come even to you from Assyria, and *from* the fortified cities, and from the fortress even to the river, and from sea to sea, and *from* mountain to mountain.

Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

Feed your people with your rod, the flock of your heritage, which dwell solitarily *in* the wood, in the midst of Karmel: let them feed *in* Bashan and Gilead, as in the days of old.

According to the days of your coming out of the land of Egypt will I show unto him marvellous *things*.

The nations shall see and be confounded at all their might: they shall lay *their* hand upon *their* mouth, their ears shall be deaf.

They shall lick the dust like *a* serpent, they shall move out of their holes like worms of the land: they shall be afraid of YAHWAH ELOHEEM, and shall fear because of you.

Who *is a* God like unto you, that pardons iniquity, and passes by the transgression of the remnant of his heritage? he retains not his anger forever, because he delights *in* mercy.

He will turn again, he will have compassion upon us; he will subdue our iniquities; and you will cast all their sins into the depths of the sea.

You will perform the Truth to Jacob, *and* the mercy to Abraham, which you have sworn unto our fathers from the days of old.

This concludes the book of Micah.